

# NAV SHANTINAGAR CO-OPERATIVE HOUSING SOCIETY LTD.

REGISTRATION NO.BOM/HSG/3273/ of 30th Dec. 1971

98, Nav Shanti Nagar, Nepean Sea Road, Mumbai - 400 006

## NOTICE

Date: 24.06.2026

### Subject: Revised Schedule of Plan Presentations by Shortlisted Developers

Dear Members,

This is to inform all members that the schedule of plan presentations by the shortlisted developers for the redevelopment of Nav Shantinagar Co-operative Housing Society Ltd. has been revised as under:

| DATE                                | TIME       | DEVELOPER                                          | VENUE                         | HOSPITALITY                     |
|-------------------------------------|------------|----------------------------------------------------|-------------------------------|---------------------------------|
| <b>27 June 2026<br/>(Saturday)</b>  | 7:30 P.M.  | Birla Estates                                      | Four Seasons Hotel            | Presentation followed by Dinner |
| <b>28 June 2026<br/>(Sunday)</b>    | 11:00 A.M. | Shoden Developers Pvt. Ltd. (House of Hiranandani) | Trident Hotel, Nariman Point  | Presentation followed by Lunch  |
| <b>30 June 2026<br/>(Tuesday)</b>   | 7:00 P.M.  | Oberoi Realty                                      | The St. Regis Mumbai - Hotels | Presentation followed by Dinner |
| <b>01 July 2026<br/>(Wednesday)</b> | 7:00 P.M.  | Man Infra Construction Ltd. (MICL)                 | Blue Sea Banquets             | Presentation followed by Dinner |

### Important Instructions:

1. A maximum of **two (2) members per flat** shall be permitted to attend each presentation.
2. Members who are unable to attend physically may participate through **Zoom**, for which the meeting link and joining instructions shall be shared separately.
3. Members attending the presentations are requested to report at the venue at least **15 minutes prior** to the scheduled time.

The Managing Committee requests all members to actively participate in the presentations and extend their cooperation in the redevelopment process.

**BY ORDER OF THE MANAGING COMMITTEE**

**Hon. Chairman/ Secretary**

Nav Shantinagar CHSL

Date:

Place: